

## **Worship Resource for Pentecost 21 (Sunday, October 17, 2021)**

Thanks for joining us in worship today! If you are worshipping online, be sure to fill out the digital connection card.

### **Sunday School this Week**

The Adult Sunday School class during October will focus on “Exalting God in Worship” by exploring the Lutheran liturgy. Why do we worship the way we do? How did Martin Luther influence our worship traditions? Where did the liturgy we use originate? Why do we use words like “kyrie” and “alleluia”? In a series of three sessions we will attempt to answer these and other questions. Join Kristin Cline at 9:15 on October 10, 17 and 24 to explore Lutheran liturgical traditions and perhaps gain a new appreciation of our worship experience.

### **Getting Reading for Worship**

As you get ready for worship, you will want to have:

1. Your Bible. We will be reading these passages: Isaiah 53:4-12, Hebrews 5:1-10 and Mark 10: 35-45.
2. A With One Voice (WOV). We will sing hymn #776 (“Be Thou My Vision”) and hymn #765 (“Jesu, Jesu, Fill Us With Your Love”).
3. The elements for Holy Communion. We encourage you to strive for a bread product and something in the “fruit of the vine” category.
4. The worship service will be broadcast on YouTube. You will find links to both on the home page of the Grace website ([www.grace-nalc.org](http://www.grace-nalc.org)).

<b>Prelude:</b> <i>Lord, Thee I Love With All My Heart</i>	Humphrey Turner
<i>Dedication of Life</i>	Johannes Brahms, arr. John Sciveyner
<i>Here, O Lord, Your Servants Gather</i>	arr. Lynette Maynard

### **Opening Hymn: *Be Thou My Vision (WOV #776)***

1. Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art:  
thou my best thought by day and by night,  
waking or sleeping, thy presence my light.
2. Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord.  
Thou my soul's shelter, thou my high tower,  
raise thou me heav'nward, O Pow'r of my pow'r.
3. Riches I heed not, nor vain, empty praise,  
thou mine inheritance, now and always:  
thou, and thou only, first in my heart,  
great God of heaven, my treasure thou art.
4. Light of my soul, after victory won,  
may I reach heaven's joys, O heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.

## **Brief Order for Confession and Forgiveness**

Have mercy on us. In your compassion forgive us our sins known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

## **Kyrie**

P: Kyrie eleison      C: Lord, have mercy.

P: Christe eleison    C: Christ, have mercy.

P: Kyrie eleison      C: Lord, have mercy.

## **Hymn of Praise**

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

Lord God, heavenly king, almighty God and Father,

We worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, you take away the sin of the world; have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

For you alone are the holy one, you alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

In the glory of God the Father, Amen.

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

And peace to God's people on earth.

## **Holy Scripture: Isaiah 53:4-12**

<sup>4</sup> Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. <sup>5</sup> But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. <sup>6</sup> We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup> He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. <sup>8</sup> By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. <sup>9</sup> He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. <sup>10</sup> Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. <sup>11</sup> After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. <sup>12</sup> Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he

poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

### **Holy Scripture: Hebrews 5:1-10**

Every high priest is selected from among the people and is appointed to represent the people in matters related to God, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with those who are ignorant and are going astray, since he himself is subject to weakness. <sup>3</sup>This is why he has to offer sacrifices for his own sins, as well as for the sins of the people. <sup>4</sup>And no one takes this honor on himself, but he receives it when called by God, just as Aaron was.

<sup>5</sup>In the same way, Christ did not take on himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." <sup>6</sup>And he says in another place, "You are a priest forever, in the order of Melchizedek." <sup>7</sup>During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. <sup>8</sup>Though he was, he learned obedience from what he suffered <sup>9</sup>and, once made perfect, he became the source of eternal salvation for all who obey him <sup>10</sup>and was designated by God to be high priest in the order of Melchizedek.

### **\*Holy Gospel: Mark 10:35-45**

<sup>35</sup>Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." <sup>36</sup>"What do you want me to do for you?" he asked. <sup>37</sup>They replied, "Let one of us sit at your right and the other at your left in your glory." <sup>38</sup>"You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptized with the baptism I am baptized with?" <sup>39</sup>"We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptized with the baptism I am baptized with, <sup>40</sup>but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared." <sup>41</sup>When the ten heard about this, they became indignant with James and John. <sup>42</sup>Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. <sup>43</sup>Not so with you. Instead, whoever wants to become great among you must be your servant, <sup>44</sup>and whoever wants to be first must be slave of all. <sup>45</sup>For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

**Sermon:** Pastor Thomas Brodbeck

**Musical Offering:** *Sinner Saved By Grace* William & Gloria Gaither, Mitch Humphries

arr. Jay Rouse      Connie Everhart, soloist      Sanctuary Choir

### **The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose

again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, for the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **The Giving of Your Tithes and Offerings**

We encourage you to participate in the offering as you worship from your home. Have a designated basket where you place your offering, and include your children in the process. Let them serve as ushers, for example. Use this as a teaching time to talk about the importance of stewardship, and to pray for your church's financial situation during these abnormal times. Here are a few giving options for you to consider:

1. Your Grace offering envelope is also a mailing envelope. We recommend added an additional piece of tape to secure the tab.
2. Give through the Grace app. It's quick, simple and easy, and very secure. Connect through the "Give" option.
3. Use the "bill pay" option through your bank.
4. Arrange for automatic contributions through the Grace system (Vanco). Again this is very secure. There is a form to be filled out for this. Contact Church Administrator Darla Kalifoot (937-399-6257) to get this set up.

### **The Sacrament of Holy Communion**

P: The Lord be with you!

C: And also with you!

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

### ***Holy, Holy, Holy Lord***

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### ***Lamb of God***

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

At the pastor's direction, share the communion elements with one another.

As you share the bread with one another, say "The body of Christ given for you."

As you share the cup with one another, say "The blood of Christ shed for you."

**Musical Offering:** *Grace*

arr. *Bill Ingram*

*Grace Notes*

*You Are My God, I Am Your Servant*    *Geoff Bullock, Gail Dunshea*

**Hymn: *Jesu, Jesu, Fill Us with Your Love (WOV #765)***

Refrain: *Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbors we have from you.*

1. *Kneels at the feet of his friends,  
silently washes their feet,  
master who pours out himself for them. Refrain*

2. *Neighbors are wealthy and poor,  
varied in color and race,  
neighbors are nearby and far away. Refrain*

3. *These are the ones we will serve,  
these are the ones we will love;  
all these are neighbors to us and you. Refrain*

4. *Kneel at the feet of our friends,  
silently washing their feet:  
this is the way we will live with you. Refrain*

Text: Tom Colvin    Tune: Ghananian folk tune    Reprinted with permission, CCLI License #2861403

**Postlude:** *Joy to You, O Holy One*

*Felix Mendelssohn, arr. George Blake*

**Other Notes:**

- Throughout the service, feel free to stand whenever doing so would enhance your worship experience.
- As you share the peace, consider sending a text of peace to someone who also may be sheltered in a different place. Stay connected!