

Worship Resource for Epiphany 2 (Sunday, January 16, 2022)

Thanks for joining us in worship today! If you are worshipping online, be sure to fill out the digital connection card.

Getting Reading for Worship

As you get ready for worship, you will want to have:

1. Your Bible. We will be reading these passages: Isaiah 62:1-5, 1 Corinthians 12:1-11, John 2:1-11.
2. Lyrics to songs listed below.
3. The elements for Holy Communion. We encourage you to strive for a bread product and something in the "fruit of the vine" category.
4. The worship service will be broadcast on YouTube. You will find links to both on the home page of the Grace website (www.grace-nalc.org).

**Prelude: *Larghetto Cantabile*
Happy and Blessed Are They
*The Potter's Hand***

Giuseppe Verdi, arr. Joseph Prentiss
Felix Mendelssohn
Darlene Zschech, arr. Phillip Keveren

Opening Hymn: *Through the Night of Doubt and Sorrow* LBW #355

Through the night of doubt and sorrow onward goes the pilgrim band,
singing songs of expectation, marching to the promised land.
Clear before us through the darkness gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim, stepping fearless through the night.

One the light of God's own presence On his ransomed people shed,
Chasing far the gloom and terror, Bright'ning all the path we tread:
One the object of our journey, One the faith which never tires,
One the earnest looking forward, One the hope our God inspires:

One the strain that lips of thousands Lift as from the heart of one;
One the conflict, one the peril, One the march in God begun.
One the gladness of rejoicing On the far eternal shore,
Where the one almighty Father Reigns in love for evermore.

Onward, therefore, sisters, brothers; Onward, with the cross our aid.
Bear its shame, and fight its battle, Till we rest beneath its shade.
Soon shall come the great awak'ning, Soon the rending of the tomb!
Then the scatt'ring of all shadows, And the end of toil and gloom.

Text: Bernhardt S. Ingemann; tr. Sabine Baring-Gould Tune: Thomas J. Williams

Reprinted with permission CCLI License #2861403

Brief Order for Confession and Forgiveness

Have mercy on us. In your compassion forgive us our sins known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

Kyrie

P: Kyrie eleison C: Lord, have mercy.

P: Christe eleison C: Christ, have mercy.

P: Kyrie eleison C: Lord, have mercy.

Hymn of Praise

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

 Lord God, heavenly king, almighty God and Father,

 We worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

 Lord Jesus Christ, only Son of the Father

 Lord God, Lamb of God, you take away the sin of the world; have mercy on us;

 You are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

 For you alone are the holy one, you alone are the Lord,

 You alone are the Most High, Jesus Christ, with the Holy Spirit,

 In the glory of God the Father, Amen.

Glory to God, glory to God, glory to God in the highest.

Glory to God, glory to God, and peace to God's people on earth.

And peace to God's people on earth.

Holy Scripture: Isaiah 62:1-5

For Zion's sake I will not keep silent,

 for Jerusalem's sake I will not remain quiet,

till her vindication shines out like the dawn,

 her salvation like a blazing torch.

²The nations will see your vindication,

 and all kings your glory;

you will be called by a new name

 that the mouth of the Lord will bestow.

³You will be a crown of splendor in the Lord's hand,

 a royal diadem in the hand of your God.

⁴No longer will they call you Deserted,

 or name your land Desolate.

But you will be called Hephzibah,

 and your land Beulah;

for the Lord will take delight in you,

 and your land will be married.

⁵As a young man marries a young woman,

 so will your Builder marry you;

as a bridegroom rejoices over his bride,

 so will your God rejoice over you.

Holy Scripture: 1 Corinthians 12:1-11

Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. ³Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.

⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

***Holy Gospel: John 2:1-11**

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ²and Jesus and his disciples had also been invited to the wedding. ³When the wine was gone, Jesus' mother said to him, "They have no more wine."

⁴"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

⁵His mother said to the servants, "Do whatever he tells you."

⁶Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

⁷Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

⁸Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

¹¹What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

Musical Offering: *Jesus Is the Song*

David Danner, arr. Mary McDonald
Sanctuary Choir

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, for the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Giving of Your Tithes and Offerings

We encourage you to participate in the offering as you worship from your home. Have a designated basket where you place your offering, and include your children in the process. Let them serve as ushers, for example. Use this as a teaching time to talk about the importance of stewardship, and to pray for your church's financial situation during these abnormal times. Here are a few giving options for you to consider:

1. Your Grace offering envelope is also a mailing envelope. We recommend added an additional piece of tape to secure the tab.
2. Give through the Grace app. It's quick, simple and easy, and very secure. Connect through the "Give" option.
3. Use the "bill pay" option through your bank.
4. Arrange for automatic contributions through the Grace system (Vanco). Again this is very secure. There is a form to be filled out for this. Contact Church Administrator Darla Kalifoot (937-399-6257) to get this set up.

The Sacrament of Holy Communion

P: The Lord be with you!

C: And also with you!

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Holy, Holy, Holy Lord

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Lamb of God

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

At the pastor's direction, share the communion elements with one another.

As you share the bread with one another, say "The body of Christ given for you."

As you share the cup with one another, say "The blood of Christ shed for you."

Musical Offering: *That Christ Be Known*

Marty Schaefer

One Bread, One Body

John Foley

Maxine Shroyer, vocal soloist

Hymn: *Blest Be the Tie That Binds (LBW#370)*

Blest be the tie that binds Our hearts in Christian love;
The unity of heart and mind Is like to that above.

Before our Father's throne We pour our ardent prayers;
Our fears, our hopes, our aims are one, Our comforts and our cares.

We share our mutual woes, Our mutual burdens bear,
And often for each other flows The sympathizing tear.

From sorrow, toil, and pain, And sin, we shall be free;
And perfect love and friendship reign Through all eternity.

Text: John Fawcett Tune: Johann G Nageli

Reprinted with permission, CCLI License #2861403

Postlude: Welsh New Year Carol

Carl Simone

Other Notes:

- Throughout the service, feel free to stand whenever doing so would enhance your worship experience.
- As you share the peace, consider sending a text of peace to someone who also may be sheltered in a different place. Stay connected!