

## **Worship Resource for the 11 Pentecost (Sunday, August 21, 2022)**

Thanks for joining us in worship today! If you are worshipping online, be sure to fill out the digital connection card.

### **Getting Reading for Worship**

As you get ready for worship, you will want to have:

1. Your Bible. We will be reading these passages: Isaiah 58:9b-14, Hebrews 12:18-29, Luke 13:10-17.
2. Lyrics to songs listed below.
3. The elements for Holy Communion. We encourage you to strive for a bread product and something in the "fruit of the vine" category.
4. The worship service will be broadcast on YouTube. You will find links to both on the home page of the Grace website ([www.grace-nalc.org](http://www.grace-nalc.org)).

**Prelude:** *God, Who Made the Earth and Heaven*  
*Jerusalem, My Happy Home*  
*Oh, Happy Day When We Shall Stand*

arr. David Dahl  
arr. Wilbur Held  
J. S. Bach  
Mary Parsons, Organist

### **Opening Hymn: Great Is Thy Faithfulness (WOV#771)**

Great is thy faithfulness,  
O God my Father;  
there is no shadow of turning with thee;  
thou changest not,  
thy compassions, they fail not;  
as thou hast been,  
thou forever wilt be. Refrain

Refrain: Great is thy faithfulness!  
Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy  
hand hath provided;  
great is thy faithfulness,  
Lord, unto me!

Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in  
manifold witness  
to thy great faithfulness,  
mercy, and love. Refrain

Pardon for sin and a peace  
that endureth,  
thine own dear presence

to cheer and to guide;  
strength for today and  
bright hope for tomorrow,  
blessings all mine,  
with ten thousand beside! Refrain

Text: Augustus M. Toplady, 1740-1778 Tune: Thomas Hastings, 1784-1872 Reprinted with permission CCLI License #2861403

### **Brief Order for Confession and Forgiveness**

Have mercy on us. In your compassion forgive us our sins known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

### **Kyrie**

P: Kyrie eleison      C: Lord, have mercy.  
P: Christe eleison    C: Christ, have mercy.  
P: Kyrie eleison      C: Lord, have mercy.

### **Hymn of Praise**

Glory to God, glory to God, glory to God in the highest.  
Glory to God, glory to God, and peace to God's people on earth.  
    Lord God, heavenly king, almighty God and Father,  
    We worship you, we give you thanks, we praise you for your glory.  
Glory to God, glory to God, glory to God in the highest.  
Glory to God, glory to God, and peace to God's people on earth.  
    Lord Jesus Christ, only Son of the Father  
    Lord God, Lamb of God, you take away the sin of the world; have mercy on us;  
    You are seated at the right hand of the Father: receive our prayer.  
Glory to God, glory to God, glory to God in the highest.  
Glory to God, glory to God, and peace to God's people on earth.  
    For you alone are the holy one, you alone are the Lord,  
    You alone are the Most High, Jesus Christ, with the Holy Spirit,  
    In the glory of God the Father, Amen.  
Glory to God, glory to God, glory to God in the highest.  
Glory to God, glory to God, and peace to God's people on earth.  
And peace to God's people on earth.

### **Holy Scripture: Isaiah 58:9b-14**

“If you do away with the yoke of oppression,  
with the pointing finger and malicious talk,  
<sup>10</sup> and if you spend yourselves in behalf of the hungry  
and satisfy the needs of the oppressed,  
then your light will rise in the darkness,  
and your night will become like the noonday.  
<sup>11</sup> The Lord will guide you always;  
he will satisfy your needs in a sun-scorched land  
and will strengthen your frame.  
You will be like a well-watered garden,

like a spring whose waters never fail.

<sup>12</sup> Your people will rebuild the ancient ruins  
and will raise up the age-old foundations;  
you will be called Repairer of Broken Walls,  
Restorer of Streets with Dwellings.

<sup>13</sup> "If you keep your feet from breaking the Sabbath  
and from doing as you please on my holy day,  
if you call the Sabbath a delight  
and the Lord's holy day honorable,  
and if you honor it by not going your own way  
and not doing as you please or speaking idle words,

<sup>14</sup> then you will find your joy in the Lord,  
and I will cause you to ride in triumph on the heights of the land  
and to feast on the inheritance of your father Jacob."  
For the mouth of the Lord has spoken.

### **Holy Scripture: Hebrews 12:18-29**

<sup>18</sup> You have not come to a mountain that can be touched and that is burning with fire; to darkness, gloom and storm; <sup>19</sup> to a trumpet blast or to such a voice speaking words that those who heard it begged that no further word be spoken to them, <sup>20</sup> because they could not bear what was commanded: "If even an animal touches the mountain, it must be stoned to death." <sup>21</sup> The sight was so terrifying that Moses said, "I am trembling with fear."

<sup>22</sup> But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, <sup>23</sup> to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, <sup>24</sup> to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven? <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also the heavens." <sup>27</sup> The words "once more" indicate the removing of what can be shaken—that is, created things—so that what cannot be shaken may remain.

<sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe, <sup>29</sup> for our "God is a consuming fire."

### **\*Holy Gospel: Luke 13:10-17**

<sup>10</sup> On a Sabbath Jesus was teaching in one of the synagogues, <sup>11</sup> and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. <sup>12</sup> When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." <sup>13</sup> Then he put his hands on her, and immediately she straightened up and praised God. <sup>14</sup> Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." <sup>15</sup> The Lord answered

him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? <sup>16</sup> Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?" <sup>17</sup> When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

## **Sermon: Pastor Thomas Brodbeck**

### **The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, for the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **The Giving of Your Tithes and Offerings**

We encourage you to participate in the offering as you worship from your home. Have a designated basket where you place your offering, and include your children in the process. Let them serve as ushers, for example. Use this as a teaching time to talk about the importance of stewardship, and to pray for your church's financial situation during these abnormal times. Here are a few giving options for you to consider:

1. Your Grace offering envelope is also a mailing envelope. We recommend added an additional piece of tape to secure the tab.
2. Give through the Grace app. It's quick, simple and easy, and very secure. Connect through the "Give" option.
3. Use the "bill pay" option through your bank.
4. Arrange for automatic contributions through the Grace system (Vanco). Again this is very secure. There is a form to be filled out for this. Contact Church Administrator Darla Kalifoot (937-399-6257) to get this set up.

### **The Sacrament of Holy Communion**

P: The Lord be with you!

C: And also with you!

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

### **Holy, Holy, Holy Lord**

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

### **Lamb of God**

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

At the pastor's direction, share the communion elements with one another.

As you share the bread with one another, say "The body of Christ given for you."

As you share the cup with one another, say "The blood of Christ shed for you."

**Musical Offering:** *Aaron Osmon, pianist*

### **Hymn: It is Well with My Soul**

When peace, like a river, attend-eth my way,  
When sorrows like sea billows roll –  
Whatever my lot,  
Thou hast taught me to say,  
It is well, it is well with my soul.

CHORUS:

It is well, it is well with my soul,  
It is well, it is well with my soul.

Tho Satan should buffet, tho trials should come,  
Let this blest assurance control,  
That Christ hath regarded my helpless estate,  
And hath shed His own blood for my soul.

CHORUS:

It is well with my soul,  
It is well, it is well with my soul.

My sin – O the bliss of this glorious tho't –  
My sin, not in part, but the whole,  
Is nailed to the cross, and I bear it no more:  
Praise the Lord, praise the Lord, O my soul!

CHORUS:

It is well with my soul,  
It is well, it is well with my soul.

And, Lord haste the day when my faith shall be sight,  
The clouds be rolled back as a scroll:  
The trump shall re-sound and the Lord shall descend,  
“Even so” – It is well with my soul.

**CHORUS:**

It is well with my soul,  
It is well, it is well with my soul.

Text: Horatio G. Spafford    Tune: Philip P. Bliss    Reprinted with permission, CCLI License #2861403

**Postlude:** *Praise to the Lord, the Almighty*                      arr. Johann Walther

**Other Notes:**

- Throughout the service, feel free to stand whenever doing so would enhance your worship experience.
- As you share the peace, consider sending a text of peace to someone who also may be sheltered in a different place. Stay connected!